



PART 2: Who's Driving?

Enemy is _____ of prayer. He too has read _____.

He knows the power of the _____.

* He's _____ of a praying _____.

* And he's _____ of a praying _____.

THREE COMMON TRAPS

1. _____

* Your prayers becoming over-dominated by _____.

2. _____

* The _____ isn't the problem; it's the _____ & _____ (Matthew 15:7-8).

3. _____

* Structure is _____, but it can become _____.

* Structure can be a useful _____, but not if it takes the place of the _____.

HOW DO WE TRANSITION FROM RELIGIOUS OBLIGATION TO DYNAMIC WALK?

THE BIG IDEA: Prayer shouldn't be a _____ or _____, but the natural outworking of _____ with your Father.

* It's not a _____, but a _____ we have as God's children.

* Should be the natural by-product of _____ with Him.

A HELPFUL THOUGHT

We don't so much pray _____ God, but _____ God. Not so much _____ God, but _____ God. It's something we do _____.

THE REVELATION: _____

* God seems to be more into _____ than _____.

* It's more often _____ than _____ & _____.

* If prayer is 'naturally spiritual & spiritually natural,' where does one _____ and the other _____? Or should they _____ quite naturally?

* God will _____ in your prayer life, if you'll let Him. And when that happens, prayer ceases to be _____, but _____.

* Which has greater value? _____ telling _____ what's on _____ heart OR _____ revealing to _____ what's on _____?

HOW DO YOU DO THE LISTENING? (Isaiah 55:1-3)

1. _____ to _____

* If you never seem to _____, perhaps it's because you're not really _____ (Proverbs 20:12).

2. _____

* The danger is, if we're doing all the _____, God can't _____.

* It's not easy to move from _____ to _____, but when we get into His _____, there are _____ we can only dream of. Allow _____ & _____ to take you there.

3. Learn to distinguish _____ from _____

* May be inspired _____, wise _____, _____, prophetic _____, unimagined _____.

THE CRUX: When you hear Him _____, when you recognise His _____, then you _____.

* There's such _____ in those _____.

* When you know the _____ of God, you can pray with _____ & _____ (1 John 5:14-15).