

## PART 4: Not All Prayer is Created Equal

BIG IDEA: There are many	of prayer and, for each,
slightly different	_ and apply (Ephesians 6:18,
1 Timothy 2:1).	
9 DIFFERENT KINDS OF PRA	YER
1	(1 Thessalonians 5:16-18, Hebrews 13:15)
2	
<ul> <li>Sometimes called</li> </ul>	= Asking God to
	(1 John 1:9).
3	_
* Taking your	to the Lord (1
Peter 5:7, Philippians 4	ł:6-7).
4	
* A prayer of	in
obedience to the	of God (Matthew 26:39).
5	
<ul> <li>Prayer addressed to the</li> </ul>	le, making specific in
	(John 16:23-24, Philippians 4:6).
6	
* A of _	spoken to a situation in Jesus' name, based
on a specific	or right of or
	(Mark 11:23-24).
•	or prayer
* Agreement =	praying together; United = a whole
raising	one voice (Matthew 18:19-20, Deuteronomy 32:30).

- 8. \* Prayer \_\_\_\_\_\_ another (Ezekiel 22:30, Job 9:33, Daniel 9:17-19, 1 Timothy 2:1-4).
- 9. \_\_\_\_\_ (Romans 8:26-27, Ephesians 6:18).

## COMMON QUESTIONS

- 1. Should I pray to Father or Jesus? Is it okay to pray to the Holy Spirit? \* If in doubt, ask the \_\_\_\_\_, in \_\_\_\_\_, name, seeking the \_\_\_\_\_ wisdom and leading. \* But, you can have \_\_\_\_\_ with Father, Son and Holy Spirit. 2. Should I pray out loud or can it just be in my head? \* Certain prayers require \_\_\_\_\_, because, as scripture teaches repeatedly, the \_\_\_\_\_\_ is in the \_\_\_\_\_\_. \* Proverbs 18:21, Psalm 33:6, Isaiah 55:11, Mark 4:35-41, 11:23, Matthew 8:8. \* \_\_\_\_\_ can read your \_\_\_\_\_\_; the \_\_\_\_\_\_; cannot! 3. Do I pray for something once or repeatedly? \* Broad suggestion: When praying prayers of faith, pray \_\_\_\_\_ and then give \_\_\_\_\_ \* Otherwise, Jesus taught us to pray \_\_\_\_\_ (Luke 18). 4. If Do I claim boldly or ask humbly? Certain things can be claimed boldly, because they're \_\_\_\_\_ \_\_\_\_\_, direct consequences / rights of our salvation. Other things needs to be \_\_\_\_\_ (Matthew 9:38, Ephesians 1:17, Luke 11:9-13). 5. Should it be 'in Jesus' name' or 'for Jesus' sake?' or 'thru Jesus Christ our Lord?'
  - \* Jesus taught clearly that we have the privilege of \_\_\_\_\_\_ of \_\_\_\_\_ to use His name, as if \_\_\_\_\_\_ were asking.