



Part 1 CRUSHED BY COMPARISON

COMPELLING QUESTION: What could God do in and through you if you had no _____ & no _____?

WHAT ARE THE CHAINS?

1. _____
2. _____ → With its siblings: _____ & _____
3. _____
4. _____ → Losing sight of _____

WHAT ARE THE FEARS?

1. Fear of _____: If I _____, it _____.
2. Fear of _____: If I don't _____, they'll _____ me.
3. _____: Will I _____?

WHERE DO THEY COME FROM?

1. _____ of the Enemy
 - * Jesus victory on the cross _____ (Ephesians 1:7, Galatians 5:1).
 - * The enemy has no _____ to keep you bound, but is very good at _____ you that you are (John 10:10, 8:44).
2. Your _____ soul
 - * Glorious things happen when you're _____, but _____ remains that needs to be _____: _____ to be healed, _____ to be renewed, _____ to be broken (Ephesians 4:21-24).

3. Lack of understanding of _____
 - * Danger is that we convince ourselves we have to _____ & _____ to _____ grace.
 - * We don't _____ so we can _____ grace; we _____ grace, so _____ we can _____.

FREEDOM KEY: Let the _____ of _____ frame your identity, not the _____ of the _____.

- * Peace & joy are to be found, not in _____ in _____ to everyone else, but in letting the _____ of God _____.

Here's what God would say:

1. I made you _____ & did a _____.
2. My _____ for you is _____ & _____.
3. You are not yet _____ & that's _____.

Breakthrough comes from:

1. Knowing & accepting HOW MUCH _____
 - * Once you understand His love for you is perfect, there _____ to be any need to _____ to _____ it (Ephesians 3:18-19).
 - * Wholeness is to be found in _____ & _____ the _____ of the love of God.
2. Knowing & walking in _____
 - * Knowing who we are in Christ _____ us from the need to _____.
 - * You don't need to _____ who you are in Christ, you _____ all of those things.
3. Coming to terms with our _____ & _____ and recognising that God is at work in our hearts and very good at it.
 - * The revelation: We _____ have flaws, weaknesses & eccentricities.
 - * Naturally we want to _____ God, but need to understand that's a function of _____, rather than our own _____.