

First Peter Chapter 1

THE AUTHOR

Peter was an _____ character, whose journey took a reassuring number of _____ and _____.

But, once the _____ of _____ had fallen, he _____.

THE BACKGROUND

Peter wrote probably from _____ to a group of _____ believers in around AD _____ when _____ was Emperor.

THE PIVOTAL VERSE

²... *May God give you _____ and _____ and _____.*

THE CHAPTER OUTLINE

- A. Standard opening _____ (v1-2)
- B. Statement of _____ (v3-5)
- C. Straight into the context of _____ and _____ (v6-9)
- D. Call to _____ and _____ (v13-22)
- E. Bookended with another _____ of _____ certainty (v23-25)

GOSPEL GRAMMAR

"The _____ of _____ always precedes the _____ of human _____."

- * We can't _____ what we're _____ to _____ until we fully appreciate that He has _____ what the Bible says He's _____.
- * We don't _____ Him to _____ His _____; we _____ Him out of the _____ of that _____.

THE CALL TO LOVE & HOLINESS

If we get our Gospel Grammar _____, this sounds _____, even _____.

* You can experience the beauty of _____ and _____, because He is _____ and you're filled with the _____, the _____ who is with you, in you and working through you.

* "*Be _____ because I am _____*" is not a _____, so much as an _____.

* Holiness is not an _____ of _____ and _____, but an _____ of _____.

* With my own _____ love, I find it hard to _____ the seemingly _____.

* But, here's the Gospel Grammar: I don't have to _____ that love, but _____ to it (Romans 5:5).

HOW DO WE TAP INTO GOD'S GRACE & PEACE?

GRACE is an _____ to do in God's _____ what we would struggle ordinarily to do in our _____.

PEACE is a deep inner _____ and _____ based on God's _____.

THE INVITATION: Hebrews 4:16, Philippians 4:6-7, Matthew 11:28-30 (MSG)

- * Forget for a second your _____ and remember His _____.
- * Forget for a second that you think you _____ and remember that He _____.
- * Forget for a second that you don't have the _____ and remember that He says He _____.
- * _____ that in ... _____ it and _____ in it, taking one _____ after another.

WRAP-UP

How much better off would we be if we chose to respond from deep infusion of _____, rather than hasty, impetuous, frustrated _____?

How much better off would we be if we _____ our hearts first, breathed in His _____, invited the _____ that passes understanding and then took that into our _____ and _____?

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