

Lord, Teach us to Pray 4 – AS WE FORGIVE OTHERS

THE BIG IDEA: We pray as a people who have _____ and therefore _____. Our prayer must be informed, framed & consistent with the truth & power of _____.

FORGIVE US OUR DEBTS

First, I must _____ in the _____.

Key Point: _____ sin _____ our prayer.

- * Psalm 66:18 → God is not _____ to _____ while _____ remains _____.
- * Isa 59:1-2 → It's not that God loses _____ or _____ but that our _____ erects a _____ of separation.
- * Prov 28:9,13 → _____ to _____ God's Word while expecting Him to respond to your petition is _____.
- * 1 Pet 3:12 → Even under the New Covenant, God's _____ or otherwise is at least in part _____.

THE MORAL: Embrace, nurture & cling onto a _____.

- * You don't need to repent _____ you make a _____ mistake, but if you do stray, you need to go running back (1 John 1:8-9).
- * This is not a _____ issue, but it is a _____ issue.
- * Sin does not _____ us, but _____ of our sin _____.

PLAN A: Be _____ to _____.

- * Do whatever it takes to keep your heart _____, conscience _____ and line of fellowship _____.

AS WE FORGIVE OUR DEBTORS

How does unforgiveness affect our prayer?

- i) Unforgiveness _____ our hearts & leaves us spiritually _____ (Heb 12:15) → Your prayer feels _____, lacking _____.
- ii) Unforgiveness makes us _____ of our _____ & _____ before God (Gen 3:7-10) → Prayer thrives on _____ & _____, not _____.
- iii) Unforgiveness damages our _____ & _____ with the Lord (Matt 6:14-15) → Prayer from a _____ is inevitably _____.
- iv) Unforgiveness _____ our _____ & _____ the way we pray (James 4:3) → You're looking through a _____ ... Resentment _____ our prayer _____.
- v) Unforgiveness _____ the power & effectiveness of our _____ (Mark 11:24-25) → When you _____ from others, you _____ the very _____ through which _____ into your own life.

THE SOLUTION: Become a _____
... _____
with _____ strings attached (Eph 4:31-32, Col 3:12-14).

WHAT KIND OF COMMUNITY DO WE WANT TO BE?

- i) _____
- ii) People of _____ & _____
- iii) People of _____ & _____
- iv) Living out _____
- v) _____ God's _____ to the _____